

THE LANGUAGES — OUR — CANADIAN COMRADES HAVE TO LEARN.

Our illustration this week shows the question "Are you saved?" in six of the languages regularly used by the Salvation Army in India. Of these, five of the least used in meetings is the English. But from necessity, it is the language in which most of the correspondence with Headquarters is done. There are so many languages that we are bound to have one which shall be, so to speak, the Official language, and therefore as English is the best known to the majority of our Officers, it of necessity takes that place. Still, although English is taught in the high schools, and colleges, and there is therefore a growing and very influential class who know, and are to a certain extent familiar with the language, there is not any one place, a sufficiently large body of those to make it worth while using that language to any great extent. And we find, that to really get at a man's heart, you must use the language his mother speaks.

Hindustani (No. 1) is divided into two chief forms. The Urdu, chiefly used by Mohammedans, and Hindi chiefly used by Hindus; those, especially the latter, are divided up into many dialects; but it is estimated that out of the three hundred million people in India one hundred million speak Hindustani in one form or another, and it is commonly understood all over India. The example we give is Urdu written in the Nasthik, a variety or style of the Persi-Arabic character, which character is used in Arabia, Persia, Turkey, Egypt, and in fact through the whole of the Mohammedan world. The Hindi is written in another character called the Devanagari, which is almost the same character as Marathi. Hindustani is the Official Government language of India, in which all Government Officers are required to pass examinations. It was for the purposes of the Government service that our Commissioner learnt this language so thoroughly.

Singhalese (No. 2) is the language spoken by the Singhalese, part of the population of Ceylon who number two million eight hundred thousand. They are Buddhists, and differ greatly from their Hindu neighbors. We have a *War Cry* (the Yuddha Glosawa) published in this language, and printed in these queer looking characters. This was Col. Wooratunga's native language.

Malatti (No. 3) This language is spoken by the Malatties, a large nation numbering some 17,000,000 in the West of India. We have not yet established any work among them; but with the assistance of the next party it is intended to do so. A *War Cry* is about to be started in this language, it has been and is used somewhat in our Bombay work.

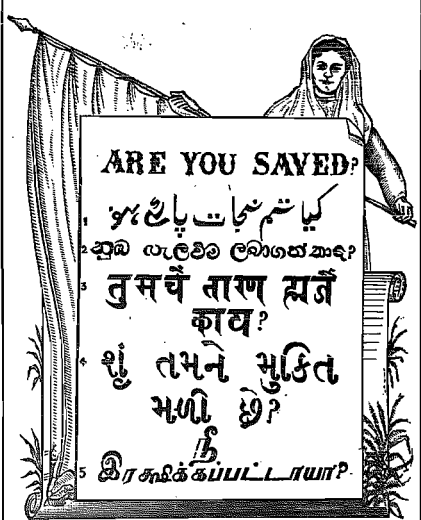
Gujarati (No. 4) This language is spoken in Gujarat, the population of which country is over nine millions, and also a good deal in Bombay. We have in Gujarat thirteen Corps.

Tamil (No. 5) This language is spoken by a nation of some 15,000,000 people in South India, among whom we have 19 Corps, and a monthly *War Cry*

which has a circulation now of nearly 5,000. The work is spreading very fast among them; they are noted for the strictness of their adherence to Hinduism, and when they get properly saved they make splendid soldiers. The language belongs to an entirely different class to all the others, known as the Dravidian family of languages. Belonging to this class in South India, there are also the Telugu, spoken by 17,000,000 people, Kanarese some 6,000,000 and Malayan about the same. In these languages and among these people we are as yet doing nothing. There is also Bengali of which there is no specimen here, but which is spoken in Calcutta; and is the language of 59,000,000.

amounting, it is said, to more than 590. Many of these are, however, confined to small tracts of country. The following are languages known to and used by our Officers. Sanscrit, Hindustani, Marathi, Gujarati, Panjabi, Bengali, Arabic, Persian, Tamil, Singhalese and Armenian. India is thus, not one country, inhabited by one race, speaking one language. It is, rather, a continent, peopled by different races and nationalities differing in language, religion and national character. All, by some arrangement of God, united under one Government. It will be readily seen from this slight description what an immense barrier the

The spirit, and the salvation, and God who gives them both are the same. We are not in the least appalled by the magnitude of the task before us, on the contrary we are joyfully and expectantly looking forward to the day when in all the tongues of India and among all its varied peoples, we shall be winning the multitudes to Christ. We do not in the least underrate the difficulties, they are great, but we are going to win. Hallelujah! We are winning, and every victory we get, but pave and prepares the way for others, grander and greater still.



1. (Hindustani) Kyā tum najat paas ho? 2. (Singhalese) Numbā Celawima lobegattada? 3. (Marathi) Tumcha taran majta ka? 4. (Gujarati) Chu tanno Mukti mali chhe? 5. (Tamil) Mi Erathetikappaddaya?

000 people amongst whom we have as yet only one Corps. The other languages mentioned above, belong to the Sanscrit family and partake of much the same characteristics, in their grammar and in their alphabet, for instance although the shape is different, the arrangement of the vowels is much the same, and they have the grand advantage that they are strictly phonetic. But these are only a few of the leading languages. There is in addition Panjabi spoken by about 14,000,000, and many other languages and dialects,

languages are to our conquest of the country. To Officers coming out fresh it is a terrible error to have to knuckle down to a hard study of a strange and difficult language, expressed in a strange character, and it is very trying to feel for months that their hands are almost completely still. Still, in the three Divisions, and the three languages which are already thoroughly occupied the results of sticking to it, are beginning to be wonderfully felt. The Salvation Army is on its feet, and whether when they want to say "Bre's volley!" they have to say "Top Chalo!" or "Yehi surajgar deti!" or anything else,

SUNDAY WITH THE CANADIAN LADS AT BOMBAY IV.

"You will think it rather strange"; said Major Ajeet Singh to the lads of the new party on Saturday afternoon while squatted on the floor, at dinner in the dining room of the Headquarters, "tomorrow, having so few meetings to attend after being used to attend so many. But in the morning one of the Wedding fifty said that they have not found India half so bad as they expected; and one dear lad (Canadian) who has been in India for nearly two years said, "I love India and the fight better to-day than I did when I first landed, although I have had a lot of dark times. God has been enough for me." Everybody seemed bent on victory; and we are confident that victory is ours if we keep trusting in God. Each one of us felt that never-to-be-forgotten meeting far better than we entered it. God was there. Everybody felt it and knew it.

After tea we got ready for our meeting and started off in very good times with drums, cymbals, tambourines, and brass band to the front, while future soldiers took up the rear, very pleased to see us. Talk about being in England or Canada, I don't think any of us enjoyed ourselves better in our lives than we did on this occasion. The great throng of street leading to our barracks in Khairatji Back Road were lined with natives; Oh how our hearts boiled, as it were, to see those multitudes that are streaming down to hell. What can we do (was the cry of my heart) so to save them?

After a short stand we could be seen on the platform with our faces beaming with joy to think of the blessed opportunity of being engaged in such a grand work. The inside meeting started with will

AMERICAN ANKER TRADING, which went with a swing. Everybody seemed at home. The meeting was taken up principally by the Canadians. It was a blessed one, we did not see the desire of our hearts, viz.: people leaving their time publicly, but we cannot help believing that a grand work is going on. We are sure of victory, it only needs patience, God will be true to His promises. Look out for next report. God is with us. Khairatji shall be won for Jesus. Amen. KALYAN.

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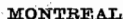
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WORLDLY JUDAS

AND HIS
QUEER EYES.

AN ALLEGORY.

MAJOR PEARSON.

"Worldly Judas" is the name of a lovable person. He is not a body but a spirit. Although not a body, somehow or other he manages more or less to live in nearly all bodies now living on the earth.

When and where he was born, and how he got on the earth nobody can tell. His history is very old. It is believed by many that it dates back as far as Adam.

It was at first thought that he sprang from a family called the "Kiggoda's." But, after finding his name so frequently and prominently in the Bible, spiritual people took the trouble to look up his ancestry, and, with great deal of research, discovered that "Original Sin" was his father, and that his grandfather was the devil.

Of course his parentage is just known to people who are not worldly.

It would have been bad blessing for this world if Worldly Judas had never been heard of, for his existence

has caused endless troubles;

he has been the instigator of all war and bloodshed. His ambitions, covetous worldy spirit has upset kingdoms, churches, businesses, fortunes and families. Worldliness is the light of his eye, the joy of his heart and the life of his being.

Worldly Judas is a hard worker, he always makes a practice of working twenty-four hours a day; sleep to him is unnecessary. He will have nothing to do with anything dirty; he is inside minding his own business.

Worldly Judas takes in every ship and ride in every train. Now and then he takes his flight up to the clouds.

When anything specially worldly and fashionable is coming off, he is sure to be there. He is a regular at all theatres, music-halls, casinos, public rooms, fairs, wakes, coronations, and he loves to play at cards, billiards and skittles. He makes a practice of going to "games are played, or worldly amusements are allowed."

Worldly Judas accompanies Mr. and Mrs. Respectable

to BANQUETS, BAZAARS, RAZZIES

or to worldly parties of any kind.

He always attends every half-and-half fashionable place of worship. But never goes where saints worship God.

Worldly Judas has passed through every university and women. He has been an M.P., ever since parliaments started and is highly respected by crowned heads and all the great ones of the world.

He has been the life of the party and the patron of fashion, and keeps company with all the swell of the world.

Worldly Judas has always been the King of Worldly Wisdom. He boasts of having traded with Cain. He helped the sons of Noah to sell "The Great Catastrophe of Abraham." Four hundred shekels of silver was not half a bad price to get for a great

Worldly Judas was at the sale of Joseph. He was sold too cheap; thirty pieces of silver was not near enough.

Worldly Judas could never make out how Joseph got to be such a big shop-keeper, he managed, however, to become the King's Manager and get the whole

SUBSIDY IN HIS OWN HANDS.

That tremendous corruption, for a time, ran Judas out of the world's market and nearly broke him.

Solomon's temple building business did not make Judas out of the money and

That one thousand seven hundred shekels of gold which Gideon got in fact and all his gold and silver for the men of his offering. So Judas thought.

Myrris and Frankincense was quite enough for the wise man to give for a shekel's worth. Why give gold to

Judas somehow found out that the money came in nicely by pat travelling to Egypt.

When a custom-house officer, Matthew was a favorite with Judas; but nothing could be done with Matthew after he was made a member in the Salvation Army.

Worldly Judas was Peter catch that fish, and also saw him take the money out of its mouth; but could not persuade Peter to give up one cent. He would lay it all out for Jesus.

Judas says the young verily tears made him weep. Giving up his life to everybody. Better part with tears than money.

TEARS ARE CHEAP.

Worldly Judas was very friendly with Judas Iscariot, and Judas Iscariot was fond of Worldly Judas. Judas Iscariot was a man after his own heart. Though a bit close-fisted he was a proper treasurer. He was "dead stout" on wheat. What a bother he made about Mary's ointment! His temper was soon up about that five hundred shekels. Perhaps he wanted to keep down expenses so that he might meet his bills. Poor fellow.

He made a bad bargain when he sold Jesus. How foolish to commit suicide! He could have gone down to the penitents and got right again. Giving up bags to get a bag, and then bringing a bag that was a bag for a rope to carry you.

One day, when Worldly Judas and his directors were

Mr. Givro thought Mr. Won't-Help

Mr. All-Self Mr. Close-Fist

Mr. Front-Flesh Mr. Hard-Heart

Mr. Love-Money Mr. Won't-Part

Mr. Swallow-All Mr. Full-In-All

Mr. Life-Life Mr. Too-One

Mr. Prejudice Mr. Hate-Drum

Mr. Obstruct Mr. Move-On

Mr. Bye-Lane Mr. Blank-Bed

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STOCK DEPARTMENT.

Just Arrived.

Brass Band Music Books for all instruments containing eighty-eight of the most popular tunes in general use, both for in-door meetings and open air work. Price, 25 cents each.

REDUCTION IN PRICE.

Blue Women's Jerseys made in four sizes, "Salvation Army" pattern, across chest, button down the front, only \$1.50.

Just received, a splendid stock of NEW OBERNEYS, for men, very much improved in make and color. They are in three sizes, Small, Medium and Large, only 25¢.

Please send orders early, also what size required.

MISSING.

SPECIAL NOTICE—All who find their friends in the "Missing Column" are requested to inform the War Cry Office at once. Several persons have been long missing, and the War Cry Office is anxious to know the whereabouts of those missing.

WILL MORRIS O'NEILL supposed to be somewhere near Chicago, Illinois. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Chicago, Illinois, in the month of June, 1918.

MINNIE LOCKER left her home at Belleville, Illinois, on October 10th, 1918, and has not been heard of since. She is a young woman, about 25 years of age, with dark hair, and is a member of the Salvation Army. She is missing since she left her home in Belleville, Illinois, in the month of October, 1918.

It is thought that the wife of **ALFRED JOHN MOFFAT**, who served five years in the Australian Imperial Force, is missing. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of October, 1918.

CAREY or **CHARLES W. PETERSON**, a female, who was last heard from about four years ago in the month of June, 1918. She is a young woman, about 25 years of age, with dark hair, and is a member of the Salvation Army. She is missing since she left her home in Belleville, Illinois, in the month of June, 1918.

JAMES WATERHOUSE, while writing about the month of June, 1918, he was in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

WILLIAM MURRAY, last heard of in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

CHARLES CHAMBERLAIN, last heard of in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

EDWARD E. FORTNER, formerly of St. John, N.B., is missing. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

JACOB G. ROBERTS, formerly of Berlin, and last heard of in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

JOHN FRANCIS DUNE, formerly of Spring Hill, is missing. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

Information wanted of **Jessie Longhead**, formerly of Berlin, last heard of in the month of June, 1918. She is a young woman, about 25 years of age, with dark hair, and is a member of the Salvation Army. She is missing since she left her home in Belleville, Illinois, in the month of June, 1918.

W. G. DUNHAM, Master Medium, trading from Belleville, last heard of in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.

Information wanted of **JOHN GOTTHER**, who was last heard of in the month of June, 1918. He is a young man, about 25 years of age, with dark hair, and is a member of the Salvation Army. He is missing since he left his home in Belleville, Illinois, in the month of June, 1918.



— THE —

Commissioner

— AND —

Staff-Captain Bolton

WILL VEST

Dresden, Saturday, Feb. 2

Osaklan, Sun. and Mon., " 4

Tilbury Centre, Tuesday, " 5

Blenheim, Wednesday, " 6

D. O. PHILPOTT

— OPENS —

DUNDALK

(in the Toronto Division)

To-day and To-morrow,

FEBRUARY 2nd AND 3rd.

May God Seal the Opening with Souls.

STAFF-CAPT. McHARDY

— ASSISTED BY —

CAPT. HOWELL,

Will conduct Special Salvation and Holiness Meetings as under:

OWEN SOUND - Feb. 1 to 7.

WAR IN THE WEST.

The Welsh Minstrel

WITH HIS

TROUPE OF MUSICAL SALVATIONISTS

Will give the following Corps and conduct special meetings on the dates affixed:

Cardiff ... Feb. 2, 3, 4

Portsmouth ... " 5, 6, 7

Winnipeg ... " 8

Essexton ... " 9, 10, 11

Morden ... " 12, 13, 14

Winnipeg ... " 15 to 19

Look out for the

"WISE MEN FROM THE EAST."

IMPORTANT CHANGE

TRADE REGULATION

FOR OFFICERS

From this date all orders for goods from Headquarters will require to be accompanied by cash. In cases where goods are to be sent by post, cash to cover the following scale:

Goods value \$1.00 ... Postage 10 cts

" 0.75 ... " 5 "

" 0.50 ... " 5 "

" 0.25 ... " 4 "

" 0.10 and under ... " 3 "

T. B. COOMBS,

Jan. 1st, '89, Commissioner.

FOR IMMEDIATE SALE,

OLD FASHIONED TENOR HORN, German Silver, Cost \$50. Excellent tone. Price to first applicant, \$35. Apply to

COMMISSIONER,

Temple, Toronto.

THE RENOWNED

Band of the "Household Troops,"

27 Instrumentals, (Cadeis in Training at the English Home) in charge of STAFF-CAPT. ARWIST (late of H. M. Service) will visit the following Stations in all of the

Canadian "Sick and Wounded" and "Poor Officers' Funds

Saturday and Sunday ... February 2, 8

Monday ... " 4

Tuesday ... " 5

Wednesday ... " 6

Thursday ... " 7

Friday ... " 8

Saturday, Sunday & Monday ... " 9, 10, 11

Tuesday ... " 12

Wednesday ... " 13

Thursday ... " 14

Friday ... " 15

Saturday, Sunday & Monday ... " 16, 17, 18

AMHERST

PARRBORO

SPRING HILL

TRURO

NEW GLASGOW

PUGHASH

HALIFAX

DARTMOUTH

WINDSOR

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